



# Kiwanis®

## BOWLING GREEN, KY

### 2025 AmTryke Application

Kiwanis Club of Bowling Green, KY has been serving the children of Warren County since 1923. As a service club dedicated to improving the lives of children in this community, this year, we will select a child who resides in Warren County, KY to receive an AmTryke. The AmTryke Adaptive Tricycle Program is about abilities, not disabilities. The goal is to provide people who benefit from their trykes with all the classic advantages of bike riding: mobility, strength, exercise, coordination, interaction with family and friends, and just pure fun! AmTryke makes foot trykes, hand trykes, and hand & foot trykes in a wide range of sizes.

#### Eligibility:

1. Applicant must be a resident of Warren County, Kentucky.
2. Applicant must be under the age of 18 by December 31, 2025.

#### Application Requirements:

1. Completed informational form.
2. 500 - 750 word essay or 3-minute video describing how the AmTryke would impact the child's life and the need for the AmTryke.
3. Completed medical information and records release authorization and physician form.
4. Photo of the child.

Applicant: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Telephone: \_\_\_\_\_

School Currently Enrolled: \_\_\_\_\_

I understand that if my child is chosen to receive the AmTryke and outgrows its use, the AmTryke is to be returned to the Bowling Green, KY Kiwanis Club for the usage of other children who are selected. By signing this application, I also grant the Bowling Green, KY Kiwanis Club permission to use the photo submitted with this application and any subsequent photographs taken during delivery of the Amtryke on social media and via other media outlets.

Signature of Parent/Guardian: \_\_\_\_\_

How did you find out about this application? Please check all that apply.

☐ Social Media

☐ kiwanisbgky.com

☐ News

☐ Contact (Please Specify) \_\_\_\_\_

☐ Other (Please Specify) \_\_\_\_\_

Applications may be submitted via e-mail to [amtrykebgkykiwanis@gmail.com](mailto:amtrykebgkykiwanis@gmail.com) no later than Friday, May 30, 2025. Applications may also be mailed to the address below but must be postmarked no later than Friday, May 30, 2025:

Kiwanis Club of Bowling Green, KY

Attn: AmTryke

P.O. Box 13

Bowling Green, KY 42102

Applicants will be notified if selected by Friday, June 27, 2025. If selected, a therapist or physician must complete an Amtryke evaluation packet and return it via e-mail to [amtrykebgkykiwanis@gmail.com](mailto:amtrykebgkykiwanis@gmail.com) by Friday, August 1, 2025, for Amtryke ordering.

If you have any additional questions, please e-mail [amtrykebgkykiwanis@gmail.com](mailto:amtrykebgkykiwanis@gmail.com).

## **MEDICAL INFORMATION AND RECORDS**

### **RELEASE AUTHORIZATION**

I, \_\_\_\_\_, as parent of \_\_\_\_\_, a minor,  
authorize \_\_\_\_\_ to provide medical information, opinions  
and release medical records to the Kiwanis Club of Bowling Green, KY in furtherance of our  
application to receive an AmTryke adaptive cycle.

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

**AMTRYKE PHYSICIAN FORM**  
**(TO BE COMPLETED BY PHYSICIAN)**

Participant's Name: \_\_\_\_\_

Age \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Should there be any limitations placed on this child's ability to use an AmTryke? Please Initial:

Yes \_\_\_\_\_ No \_\_\_\_\_

I have on this date \_\_\_\_\_ examined the above participant and based on my examination, as requested for the AmTryke Application, I find no reason that would make it medically inadvisable for this child to receive an AmTryke.

Physician's Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_



# 2025 AMTRYKE SIZING CHART

**NOTE:** This chart supersedes all previous version and is subject to change with release of new models

| PROPEL                                           |                                                                 |                                                                    | MEASURE               |                          | TRYKE                        |                          |                        |                          |                          |                         |
|--------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|--------------------------|------------------------------|--------------------------|------------------------|--------------------------|--------------------------|-------------------------|
| AMTRYKE TYPE<br>How will the tryke be propelled? | RIDER LEG LENGTH<br>Inches from center of hip to bottom of shoe | RIDER ARM LENGTH<br>Inches from shoulder to center of digit crease | MODEL                 | RIDER WEIGHT<br>(Pounds) | RIDER MAX HEIGHT<br>(Inches) | TRYKE WEIGHT<br>(Pounds) | WHEEL SIZE<br>(Inches) | TRYKE HEIGHT<br>(Inches) | TRYKE LENGTH<br>(Inches) | TRYKE WIDTH<br>(Inches) |
| HAND & FOOT                                      | 15-21                                                           | 13-17                                                              | AM-10                 | 55                       | 40                           | 45                       | 10                     | 24                       | 38                       | 21                      |
|                                                  | 19-24                                                           | 15-20                                                              | AM-12S                | 150                      | 40                           | 45                       | 12                     | 27                       | 38                       | 24                      |
|                                                  | 21-29                                                           | 14-23                                                              | AM-12                 | 150                      | 47                           | 45                       | 12                     | 36                       | 60                       | 32                      |
|                                                  | 24-36                                                           | 18-27                                                              | AM-16                 | 175                      | 66                           | 55                       | 16                     | 36                       | 68                       | 33                      |
| FOOT                                             | 15-21                                                           | 12-20                                                              | 1410                  | 55                       | 40                           | 45                       | 10                     | 24                       | 38                       | 21                      |
|                                                  | 21-31                                                           | 10-24                                                              | Paceline 16           | 200                      | 60                           | 65                       | 16                     | 38.5                     | 56                       | 31.5                    |
|                                                  | 28-45                                                           | 20-34                                                              | Paceline 20           | 275                      | 76                           | 76                       | 20                     | 50                       | 67                       | 31.5                    |
|                                                  | 30-41                                                           | 20-28                                                              | JT-2000/<br>JT2300USS | 250                      | 74                           | 80                       | 20                     | 48                       | 72                       | 32                      |
|                                                  | 36-45                                                           | 17-29                                                              | TP-3000               | 300                      | 75                           | 47                       | 20                     | 33                       | 63-70                    | 33                      |
| HAND*                                            | up to 37                                                        | 19-26                                                              | 1020                  | 250                      | 67                           | 74                       | 20                     | 41                       | 69                       | 30                      |
|                                                  | up to 41                                                        | 22-30                                                              | 1024                  | 250                      | 72                           | 85                       | 24                     | 45                       | 75                       | 32                      |

NEW!

All trykes in the hand and foot section can be converted to hand trykes

## HELMET SIZES

| Size         | Head Circumference Inches |
|--------------|---------------------------|
| XS (Toddler) | 17.7" - 19.3"             |
| S (Child)    | 20.5" - 21.7"             |
| M (Youth)    | 21.3" - 22.9"             |
| L (Adult)    | 22.9" - 24.0"             |